

# WHEN A LEADER IS TAKEN

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Isaiah 5-6

Fellowship  
CHURCH



I can do all things through Christ who  
strengthens me.

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**PHILIPPIANS 4:13**

# When a Leader is Taken

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# When a Leader is Taken

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- King **Uzziah** was the leader of the Southern Kingdom of Judah from 791-740 BC
- The prophet, **Isaiah**, began his ministry in the last year of King Uzziah's reign
- What happened in 740 BC? God took Uzziah.



# “I saw the Lord.”

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- **Under-shepherds** come and go....
  - But the **Chief-Shepherd** isn't going anywhere

*“In the year that King Uzziah died...”*

**ISAIAH 6:1**

# “I saw the Lord.”

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- **Under-shepherds** come and go....
  - But the **Chief-Shepherd** isn't going anywhere
- See what Isaiah saw when a leader was taken
  - God's **authority** - seated on the throne in control
  - God's **presence** - a robe filling the temple
  - God's **holiness** - set apart from all creation

*“In the year that King Uzziah died...”*

**ISAIAH 6:1**

# Isaiah Saw Himself

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*“Woe to me! I am destroyed, for my lips are contaminated by sin, and I live among people whose lips are contaminated by sin.”*

**ISAIAH 6:5**



# Isaiah Saw Himself

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- Before we are filled, we need to be emptied
- Before we get strength, we need to be weak
- Before His ability, we confess our availability

*“Woe to me! I am destroyed, for my lips are contaminated by sin, and I live among people whose lips are contaminated by sin.”*

**ISAIAH 6:5**

# Isaiah Saw the World

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*“I replied, “How long, Lord?” He said, “Until cities are in ruins and unpopulated,”*

**ISAIAH 6:11**

# Isaiah Saw the World

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- Materialism (5:8)
  - “Woe to you who add house to house fed by greed”

*“I replied, “How long, Lord?” He said, “Until cities are in ruins and unpopulated,”*

**ISAIAH 6:11**

# Isaiah Saw the World

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- Materialism (5:8)
  - “Woe to you who add house to house fed by greed”
- Hedonism (5:11)
  - “Woe to those who rise early in the morning to run after their drinks”

*“I replied, “How long, Lord?” He said, “Until cities are in ruins and unpopulated,”*

**ISAIAH 6:11**

# Isaiah Saw the World

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- Antinomianism (lawlessness) (5:18)
  - “Woe to those who pull evil along”

*“I replied, “How long, Lord?” He said, “Until cities are in ruins and unpopulated,”*

**ISAIAH 6:11**

# Isaiah Saw the World

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- Antinomianism (lawlessness) (5:18)
  - “Woe to those who pull evil along”
- Relativism (5:20)
  - “Woe to those who call evil good and good evil”

*“I replied, “How long, Lord?” He said, “Until cities are in ruins and unpopulated,”*

**ISAIAH 6:11**



# Isaiah Saw the World

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- Antinomianism (lawlessness) (5:18)
  - “Woe to those who pull evil along”
- Relativism (5:20)
  - “Woe to those who call evil good and good evil”
- Humanism (5:21)
  - “Woe to those who are wise in their own eyes”

*“I replied, “How long, Lord?” He said, “Until cities are in ruins and unpopulated,”*

**ISAIAH 6:11**

# Conclusion

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- Favoritism (5:22)
  - “Woe to those who acquit the guilty for a bribe”

*“I replied, “How long, Lord?” He said, “Until cities are in ruins and unpopulated,”*

**ISAIAH 6:11**

# Isaiah Saw the World

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- God speaks...
  - “Who will go for us?”

# Isaiah Saw the World

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- God speaks...
  - “Who will go for us?”
- Isaiah responds...
  - “Here am I. Send me.”

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You are invited to follow the path  
that Isaiah walked.

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A photograph of a church sanctuary. The foreground shows rows of grey upholstered chairs with black armrests and cup holders, arranged in a central aisle. The background features a stage area with a large screen and a podium. The ceiling is dark with several recessed lights and a rig of stage lights. The overall lighting is dim, with the stage lights providing the main illumination.

6:1 - he got **concerned**

6:5 - he got **convicted**

6:6 - he got **cleansed**

6:8 - he got **consecrated**

6:9 - he got **commissioned**



**WILL YOU?**